

# Dan Frohning

## Outstanding Junior Holstein Member Memorial Award

The Dan Frohning Outstanding Junior Holstein Member Memorial Award recognizes a Washington Junior Holstein Member who exemplifies exceptional sportsmanship, leadership, and interest in the Holstein and dairy industries.

To be eligible, a youth must be a Washington Junior Holstein Member in good standing, a freshman in high school or older (not over the age of 21 as of Jan 1<sup>st</sup> of the application year), and have exhibited a registered Holstein at their county Holstein show (4-H, FFA, or Open Class) the year of application.

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Name of Parents: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

College: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

College Address (if in college): \_\_\_\_\_

\_\_\_\_\_

How many years of project work with Registered Holsteins have you completed? \_\_\_\_\_

County Holstein show you participated in during the year of application: \_\_\_\_\_

Classes entered at this show: \_\_\_\_\_

\_\_\_\_\_

Farm name, or name of the farm where your animals are housed: \_\_\_\_\_

On a separate sheet of paper, answer the following questions:

1. List your participation in Junior Holstein activities. Not to be included are related participation in 4-H, FFA, or other youth dairy organizations. Include participation in such activities as Dairy Bowl, showing exhibits, promotion, state and national junior meetings, conventions, public speaking, production contests, leadership, or other Junior Holstein contests or activities in which you participated in.
2. Summarize your most important accomplishments, within the Holstein or dairy communities.
3. What are your future goals/plans within the Holstein/dairy industry?

Applications must be postmarked by **December 15<sup>th</sup>**, and accompanied by **one letter of recommendation**. Letters should be written by an individual who is involved in the dairy industry, knows you well, and can speak to your accomplishments. Letters may not be written by family members.

Applications can be sent to: **Ann Marie Magnochi**  
**PO Box 595**  
**Carnation, WA 98014**

Applicants will be notified if they are chosen for an interview by the Award Committee, no later than January 1<sup>st</sup>. Should interviews be required, they will be conducted via phone, prior to February 1<sup>st</sup>, at the Committee and applicant's convenience.